

# ENTRY SUMMARY

# 2009 ADGA® NATIONAL SHOW



ENTRY FEES	Individual	Group Class
Postmarked on June 16 or earlier ...	\$12.00 each	6.00
Postmarked June 17-23 .....	\$25.00 each	12.50
Postmarked June 24-30 .....	\$50.00 each	25.00

Office Use Only

## IMPORTANT

Submit a **SEPARATE ENTRY SUMMARY form** for each member identification number.  
You may photocopy the form as necessary.

Sufficient fees must accompany your National Show entry form, unless there is an adequate credit balance in your ADGA account.

Member ID# \_\_\_\_\_ Name \_\_\_\_\_  
 Herd Name \_\_\_\_\_ Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

## NUMBER OF ANIMALS

Number of Junior Does \_\_\_\_\_ X  \$12  \$25  \$50 = \$ \_\_\_\_\_  
 Number of Senior Does \_\_\_\_\_ X  \$12  \$25  \$50 = \$ \_\_\_\_\_  
 Group Classes \_\_\_\_\_ X  \$6  \$12.50  \$25 = \$ \_\_\_\_\_  
 Breeds Entered:  Alpine  LaMancha  Nubian  Oberhasli  Saanen  Toggenburg  Rec. Grade

## PENS

*PEN SPACE LIMITED THIS YEAR. If necessary, we may reduce your requested pen space, and refund pen fees. First bedding furnished.*

Number of Animal Pens \_\_\_\_\_ X \$20.00    Number of Tack Pens \_\_\_\_\_ X \$20.00 = \$ \_\_\_\_\_  
 Non-show Animal Pens \_\_\_\_\_ X \$35.00 (See Non-show Housing rules, #24)

*When pen assignments are made, exhibitors are generally grouped by state. Special pen assignments are at the discretion of the Show Committee, and cannot be guaranteed, but they will do their best to accommodate special requests.*

## ADVERTISING

Business Card Size (**PROVIDE BUSINESS CARD OR PERTINENT INFORMATION.**)

*NOTE: Show Books contain the names of all exhibitors and animals entered as of the day of the show. Results Books are printed as soon as possible after the show has been completed for each breed. The top 20 placings are listed. All advertisers receive all Show Books and Results Books (14 Books). Additional Show Books and Results Books will be available for sale at the show.*

All Show & Results Books \$50.00 = \$ \_\_\_\_\_

## WINE & CHEESE

Number of Tickets \_\_\_\_\_ X \$6.00 = \$ \_\_\_\_\_

VISA/MasterCard/Discover # \_\_\_\_\_ Exp. \_\_\_\_\_

*I have read all the rules, regulations and information found in the 2009 ADGA National Show premium handout and agree to abide by them. I HAVE ALSO READ & AGREE TO ABIDE BY THE INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) NATIONAL CODE OF ETHICS.*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 (Entries will not be accepted without Signature)

ABSOLUTELY NO LATE ENTRIES ACCEPTED.  
ALL ENTRIES MUST BE POSTMARKED NO LATER THAN JUNE 30, 2009.

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